

## AGREEMENT SUMMARY

This information will be made available to the public on the State Water Resources Control Board's (SWRCB) Website (see address below).

Use the "tab" and arrow keys to move through the form. If field is not applicable, please put N/A in block.

Date filled out: 10/01/04

<b>A) Agreement Information</b> Please use complete phrases/sentences. Fields will expand as necessary as you type.	
1. Agreement Number: 04-076-552-0	
2. Project Title: Urban Pesticides Pollution Prevention Project	
3. Project Purpose – Problem: (problem being addressed) The purpose of this project is to support implementation of the high-priority Total Maximum Daily Load and Water Quality Attainment Strategy for Diazinon and esticide-Related Toxicity in San Francisco Bay Area Urban Creeks	
4. Project Goals:	
a. Short-term Goals: Foster outreach and education to change pesticide use practices; Ensure effective application of adaptive management; provide information and tools to facilitate water quality protection	
b. Long-term Goals: To help implement the Diazinon and Pesticide-Related Toxicity in Bay Area Creeks Water Quality Attainment Strategy and TMDL through a three-pronged approach: education and outreach; research and monitoring; and proactive regulation.	
5. Project Location: (lat/longs, watershed, etc.) San Francisco Bay Basin, including the nine Bay Area counties.	
a. Physical Size of Project: (miles, acres, sq. ft., etc.) ~4,530 square miles	b. Counties included in the project: Alameda, Contra Costa, Marin, Napa, Santa Clara, San Mateo, San Francisco, Solano, Sonoma
c. Legislative Districts: (Assembly and Senate) N/A	
6. Which SWRCB program is funding this Agreement? Please put an "X" by the one that applies. <input checked="" type="checkbox"/> Prop 13 <input type="checkbox"/> EPA 319(h) <input type="checkbox"/> Other	
<b>B) Agreement Contact:</b> Refers to contract project director.	
Name: Marcia Brockbank	Job Title: Manager, SFEP
Organization: Association of Bay Area Governments	Webpage Address: www.abag.ca.gov
Address: P.O. Box 2050, Oakland, CA 94604-2050	
Phone: 510-622-2325	Fax number: 510-622-2501
Email: mbrockbank@waterboards.ca.gov	
<b>C. Agreement Time Frame:</b> Refers to the implementation period of the Agreement.	
From: 07/01/2004	To: 03/31/07
<b>D) Project Partner Information:</b> Name all agencies/groups involved with project. TDC Environmental	
<b>E) Nutrient and Sediment Load Reduction Projection (if applicable):</b> N/A	

PLEASE PROVIDE A HARD COPY AND AN ELECTRONIC COPY TO YOUR CONTRACT MANAGER AND YOUR PROGRAM ANALYST WITH YOUR QUARTERLY/MONTHLY REPORT. ALL APPLICABLE FIELDS ARE MANDATORY. IF FIELD IS NOT APPLICABLE, PLEASE PUT N/A IN BLOCK. INCOMPLETE FORMS WILL BE RETURNED. THE ELECTRONIC VERSION OF THIS FORM CAN BE FOUND AT:

<http://www.swrcb.ca.gov/nps/319hproj.html>.